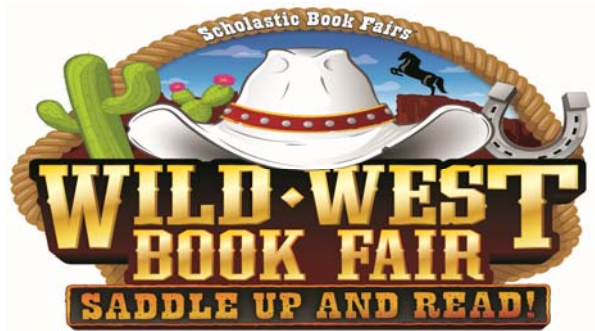


# Come to our Wild West Fall Book Fair!



Dear Parents!

We would like to invite you and your child to our Fall Book Fair! The book fair is a critically important fundraiser for our library, because the fundraiser is the library's ONLY source of funds for new book purchases. Up to 40% of the proceeds from the book fair go straight back to our library – giving our library the funds to provide our students with access to the newest books. Don't miss this exciting opportunity to help our school and get some great reads!

## Fall Book Fair Schedule

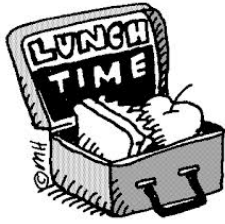


11/07 (Tues)	1200p-315p	Student Previews/After School
11/08 (Wed)	830a-215p	Student Previews/Kinder Story Time/After School
11/09 (Thurs)	830a-315p	Student Previews/After School
11/13 (Mon)	830a-315p	Recess/Lets Do Lunch/After School
11/14 (Tues)	830a-315p	Recess/Lets Do Lunch/After School
11/15 (Wed)	830a-215p	Recess/Lets Do Lunch/After School
11/16 (Thurs)	830a-315p	Recess/Lets Do Lunch/After School

- **Student Preview Days:** Gives each class an opportunity to acquaint themselves with the books for sale. You may send money with your child on your child's preview day, if you would like them to purchase items (please be sure to also include the sales tax of 7.75%).
- **Parents:** Parents may shop anytime the book fair is open, as long as they enter and sign in through the front desk. They will also have an opportunity to shop with their child during Kinder Story Time or for grades 1-6, through Lets Do Lunch (see attached flyer).
- **The Teacher "Wish" Basket Program:** Allows you to purchase books for your teacher's classroom. Students will be given a sticker to place inside the book cover indicating their gift.
- **Perfect Ending Raffle:** For every purchase of books, students will be given a raffle ticket with the drawing to be held on the next to last day of the book fair, November 15<sup>th</sup>. Prizes include books or gift certificates to the book fair.
- **Kindergarten Story Time (for kindergarteners and their families):** You are invited to a special story time with Mrs. Cheshire or Mr. Hernandez on Wednesday, November 8<sup>th</sup>. This is a special time reserved for kindergarten only to peruse the book fair. See attached flyer for kinder.
- **Let's Do Lunch (for Grades 1-6):** Pre-register to come eat lunch with your child and shop the book fair! November 13, 14, 15, and 16 will be open for lunch! See attached flyer for grades 1-6 for more info!

Thank you for your support of our school and library!





# Let's Do Lunch!!!

Alderwood's Family Lunch Event with the  
Fall Book Fair!  
(for Grades 1-6)



We would like to invite you or a family member to come browse the latest offerings from Scholastic Books in our Fall Book Fair and then enjoy lunch with your child!

Come join the fun of lunchtime at Alderwood!

• **Lunch options:**

- You may bring a lunch for you and your child OR
- You may both buy lunch at the cafeteria with your child. IF you plan on buying a lunch at the cafeteria, please make sure that your child's lunch account has adequate funds. Adult lunches will be \$4.25 and the same entrée with a fruit, vegetable, and milk or juice. They must be pre-ordered so that we can be sure to have enough food for all and will be deducted from your child's lunch account.
- If you bring lunch for other children, please be sure to get their parent's permission first!!!

• **Please only 1 adult** lunch visit per child! This will allow every child to have a special lunch date due to the limited number of openings available and to ensure enough seating at the lunch tables. More dates have been opened to allow more spaces and we will be having this program twice a year.

• **For security purposes – each session will be limited to 25 adults, on a first come, first RSVP basis and IDs may be checked at sign-in. Sign-up must be completed in advance.**

• Since recess is now after lunch, you will meet your child at the lunch tables after sign-in. You will have 20 minutes for lunch. We will make an announcement at the lunch tables and you will have 20 minutes to browse the book fair instead of going to recess.

**Sign-up may only be completed online at [www.alderwoodpta.com](http://www.alderwoodpta.com)**

**By November 1st**

**(look for the Let's Do Lunch Sign-Up Form)**

You will receive an email confirmation immediately as well as an email reminder the day prior to your lunch date.

Please check spam e-mail folder as well. If you do not see a confirmation, please email Evangelene Lee at [yinya5057@aol.com](mailto:yinya5057@aol.com) for additional information and questions.

For Reference Only (please sign-up online):

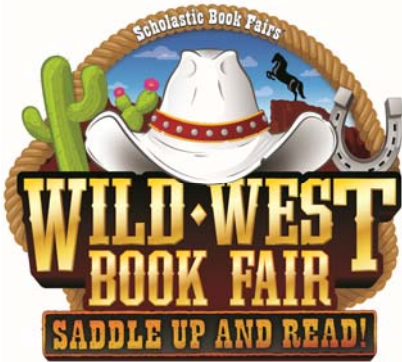
Let's Do Lunch is available on Monday, 11/13 through Thursday, 11/16.

The times for the three lunch sessions are:



	Session I	Session II	Session III
	1 <sup>st</sup> /2 <sup>nd</sup> grade	3 <sup>rd</sup> /4 <sup>th</sup> grade	5 <sup>th</sup> /6 <sup>th</sup> grade
Sign In	11:30	12:00	12:30
Lunch	11:40	12:10	12:40
Book Fair	12:00	12:30	1:00

# Volunteers Wanted!!



The Alderwood PTA is proud to sponsor a Scholastic Book Fair to benefit our library. We need parent volunteers to help setup, take down, select books, re-stock shelves and run the cash registers.

No experience needed! New volunteers welcome! Please join us and help make the Fall Book Fair a fun experience for all of our students!



Contact Evangelene Lee, [yinya5057@aol.com](mailto:yinya5057@aol.com) for more info. Please return forms to your teachers by Wednesday, November 1<sup>st</sup> or preferably sign-up on line at [www.alderwoodpta.com](http://www.alderwoodpta.com) (look for the Book Fair Volunteer Sign-Up Form)



YES! I can help!

Name \_\_\_\_\_

Email Address \_\_\_\_\_

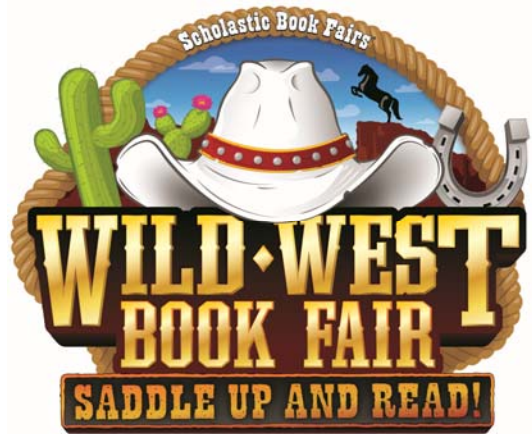
I am available to help at the following times...

(please mark each box that you are able to come and help)

	Setup	Preview	Preview/ Kinder	Preview	Recess/ LDL	Recess/ LDL	Recess/ LDL	Recess/ LDL	Take down
Time	11/7 Tues	11/7 Tue	11/8 Wed	11/9 Th	11/13 Mon	11/14 Tues	11/15 Wed	11/16 Th	11/17 Fri
8:30-9:30									
9:00-10:00									
11:00- 12:00									
12:00-1:00									
1:00-1:30									
1:30-2:00									
2:00-2:45									
2:45-3:15									
Custom	Write in times you are available if the slots above do not work:								

Thank You For Your Help in Bringing Books to Our Kids!

Kindergarten is invited to  
a special exclusive event  
at our  
Fall Book Fair...



# Story Time

with Mrs. Cheshire or Mr. Hernandez



**When:**

Wednesday November 8, 2017

AM Owls: 11:30 am - 11:50 pm

PM Owls: 9:30 am - 9:50 am

**Where:**

The Alderwood Library

Families of kindergarteners are invited to come and listen to Mrs. Cheshire or Mr. Hernandez read some of their favorite books from our Spring Book Fair offerings!!

You will also have a chance to browse and shop at the book fair with your children during this time especially reserved for Kindergarten!

There will be lots of books for all ages, posters, and much more! This is a great time to get some great books AND support our school library!



We look forward to seeing you!





# ALL ALDERWOOD STUDENTS!

**CREATE YOUR OWN WILD WEST HAT OR WILD WEST BOOTS FOR THE FALL BOOK FAIR, NOVEMBER 7-16, 2017.**

Your artwork will be entered into a drawing. All entries will be on display at the book fair.

**Entries are due: Friday, November 3rd, 2017**

## Directions:

1. Convert paper, cardstock, or cardboard into your own wild west hat or wild west boot.
2. Be as creative as you like using paper, fabric, markers, paint, glitter, stickers and other embellishments.
3. Art work should not be bigger than 10" x 10" and please make sure it is wall mountable.
4. Cut out and attach the label below to the front of your hat or boot.
5. Return it by Friday Nov. 3rd to your teacher or the Book Fair drop-off box in the library.
6. One winning design per grade (TK-6th) will be chosen, and each winner will receive a \$10 gift certificate to spend at the Book Fair.

**Only the entries with this completed label attached to the front of your boot or hat will qualify for the drawing:**

This hat/boot was created by:

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Teacher \_\_\_\_\_ Grade \_\_\_\_\_ Rm # \_\_\_\_\_

Author and Title of your Favorite book:

